

Union School Corporation School Board Meeting Agenda

November 18, 2024

Media Center - 5:30 P.M.

1. Call to Order & Welcome

2. Approval of Agenda
 - a. *Motion to Approve, Ellis. 2nd by Burke (5-0)*

3. Public Comment on Agenda
 - a. *None*

4. Consent Agenda
 - a. Approval of November 18th Meeting Minutes
 - b. Approval of November Claims
 - i. *Motion to Approve, Marlow. 2nd by Schmucker. 5-0*

5. Personnel Agenda
 - a. Certified Recommendations: None
 - b. Classified Staff Recommendations: None

6. Maintenance Tractor & Attachments
 - a. Comparison of 2 quotes between John Deere and Kabota
 - i. *Motion to approve John Deere quote, Ellis. 2nd Burke. 5-0*

7. Adjournment

Next Meeting is scheduled for December 16 @ 5:30 in the High School Media Center.