

Pursuant to IC 20-40-18-6, the Union School Corporation plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

**September 29, 2022**

	<b>Asset Description*</b>		<b>Acquisition Amount</b>
1	Student Computing Devices	\$	45,000.00
2	Paint Supplies for Interior of Building	\$	10,000.00
3	Carpet/Floor Restoration	\$	50,000.00
4	Steel Doors for Classrooms	\$	50,000.00
5	HVAC units for Classrooms	\$	150,000.00
6	Fencing	\$	40,000.00
7	Bleachers	\$	10,000.00
8	Ceiling Tiles	\$	10,000.00
9	Playground Equipment	\$	50,000.00
10	Landscaping	\$	10,000.00
11	HEPA Filters	\$	20,000.00
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44 Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or VIN Number if applicable.

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Additional sheets may be added if necessary

Pursuant to IC 20-40-18-6, the Union School Corporation plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **September 29, 2022**

	<b>Project Description*</b>	<b>Estimated Start Date</b>	<b>Estimated End Date</b>	<b>Estimated Project Cost</b>
1	Student Computing Devices	5/1/2022	12/31/2023	\$ 45,000.00
2	Painting Interior of Building	6/1/2023	8/1/2023	\$ 15,000.00
3	Carpet/Floor Restoration	6/1/2023	8/1/2024	\$ 100,000.00
4	Steel Doors for Classrooms	6/1/2023	8/1/2024	\$ 50,000.00
5	Replace HVAC Units	6/1/2023	8/1/2025	\$ 150,000.00
6	Add playground equipment	1/1/2023	12/31/2023	\$ 50,000.00
7	Add Landscaping	3/1/2023	6/1/2023	\$ 10,000.00
8	Replace HEPA Air Filters	1/1/2023	12/31/2024	\$ 20,000.00
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Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number.

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25 Additional sheets may be added if necessary

**RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN  
Budget Year 2023**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: Union School Corporation  
County: Randolph/Henry

WHEREAS, A Capital Project Plan has been established; and  
WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Project Plan;  
and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: September 19, 2022  
Meeting Location: 8707 W US Hwy 36 S Modoc, IN 47358

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2022 Capital Project Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Project Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.

Adoption Date: September 29, 2022

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Attest: \_\_\_\_\_

Secretary of Board of School Trustees

## NOTICE TO TAXPAYERS

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address: [www.usc.k12.in.us/SchoolBoard.aspx](http://www.usc.k12.in.us/SchoolBoard.aspx)

Notice is hereby given to taxpayers of Union School Corporation that the proper officers of Union School Corporation will conduct a public hearing on the year 2022 proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of Union School Corporation may adopt the proposed plan as presented or with revisions.

Public Hearing Date: **September 19, 2022**  
Public Hearing Time: **4:30 P.M.**  
Public Hearing Place: **8707 W US Hwy 36 S Modoc, IN 47358**

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).