

**SCHOOL BUS REPLACEMENT PLAN  
FOR THE YEARS 2023 - 2027**

Pursuant to IC 20-40-18, Union School Corporation does hereby submit to the Department of Local Government Finance the following School Bus Replacement Plan for the five (5) year period 2023 through 2027. This plan is based upon the presumption that the minimum useful life of a school bus is not less than twelve (12) years.

**SECTION I  
Replacement Cost of Bus/Vehicle During Specific Year**

	Bus Description	Corp ID Number	Type of Bus/Vehicle per DOE "TN"	Owned or Leased	Estimated Replacement Costs				
					2023	2024	2025	2026	2027
1	2001 International	4	C	Owned	92000				
2	2001 Freightliner	10	C	Owned	92000				
3	2003 Freightliner	3	C	Owned		92000			
4	2006 Chevrolet	12	MINI	Owned		60000			
5	2009 Chevrolet	14	MINI	Owned			60000		
6	2011 International	5	C	Owned			92000		
7	2011 International	6	C	Owned				92000	
8	2012 Freightliner	11	C	Owned				92000	
9	2013 Freightliner	21	C	Owned					92000
10	2014 International	2	C	Owned-ESSER Fund					92000
11	2015 Chevrolet	13	MINI	Owned					
12	2018 Thomas	17	C	Leased					
13	2018 Thomas	18	C	Leased					
14	2018 Thomas	7	C	Leased					
15	2020 Thomas	1	C	Leased					
16	2022 Thomas	15	MINI	Owned					
17	2023 Thomas	Receiving 11/2022	C	Leased					
18									
19									
20									
21									
22									
23									
24									
25									
<b>Replacement Cost Totals</b>					<b>184000</b>	<b>152000</b>	<b>152000</b>	<b>184000</b>	<b>184000</b>

**SECTION II**  
**JUSTIFICATION FOR ADDITIONAL BUS PURCHASES, TRANSPORTATION SERVICES, AND/OR EARLY BUS REPLACEMENT**

1. Pursuant to IC 20-40-18-9(2)(A), if the School Corporation is seeking to acquire or contract for transportation services that will provide for additional school buses or buses with a larger seating capacity as compared to the number and type of school buses from the prior school year, explain for each additional bus and the circumstances of the demand for increased transportation services within the School Corporation.

(Attach additional sheets if necessary.)

2. Pursuant to IC 20-40-18-9(4), if the School Corporation is seeking to replace an existing school bus earlier than twelve (12) years after the existing school bus was originally acquired or requires a contractor to replace a school bus, explain for each bus the circumstances for that need.

(Attach additional sheets if necessary.)

## **BUS REPLACEMENT PLAN AMENDMENT**

**If the school corporation is submitting an amended plan, please complete the following questions.**

1. Declare the nature of and the need for the amendment.

(Attach additional sheets if necessary.)

2. Show cause as to why the original plan no longer meets the needs of the school corporation.

(Attach additional sheets if necessary.)

**RESOLUTION TO ADOPT BUS REPLACEMENT PLAN**  
**Budget Year 2023**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: Union School Corporation  
County: Randolph/Henry

WHEREAS, A School Bus Replacement Plan has been established; and  
WHEREAS, the Board of Trustees is required under IC 20-40-18-9 to adopt a plan for the School Bus Replacement Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: September 19, 2022  
Meeting Location: 8707 W US Hwy 36 S Modoc, IN 47358

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "Bus Replacement Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the School Bus Replacement Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-9.

Adoption Date: September 29, 2022

**AYE**

**NAY**


Attest: \_\_\_\_\_

Secretary of Board of School Trustees

## NOTICE TO TAXPAYERS

Complete details of the Bus Replacement plan may be seen by visiting the website of this unit of government at the following address: [www.usc.k12.in.us/SchoolBoard.aspx](http://www.usc.k12.in.us/SchoolBoard.aspx)

Notice is hereby given to taxpayers of Union School Corporation that the proper officers of Union School Corporation will conduct a public hearing on the year 2023 proposed Bus Replacement Plan pursuant to IC 20-40-18. Following the public hearing, the proper officers of Union School Corporation may adopt the proposed plan as presented or with revisions.

Public Hearing Date:

**9/19/2022**

Public Hearing Time:

**4:30 P.M.**

Public Hearing Place:

**8707 W US Hwy 36 S Modoc, IN 47358**

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-9(d).