Pursuant to IC 20-40-18-6, the Union School Corporation plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

10/5/2023

	Asset Description*	Acquisition Amount	
1	HEPA Filters	\$	40,000.00
2	Carpet/Floor Restoration	\$	75,000.00
3	Landscaping	\$	20,000.00
4	Paint Supplies for Interior	\$	15,000.00
5	HVAC Units	\$	200,000.00
6	Steel Classroom Doors	\$	50,000.00
7	Student Computing Devices	\$	45,000.00
8	Fencing for Baseball Field	\$	50,000.00
9	Bleachers for Elementary Gym	\$	100,000.00
10	Weightlifting Equipment	\$	75,000.00
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Pursant to IC 20-40-18-6, the Union School Corporation plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Project Description*	Estimated Start Date	Estimated End Date	Estimated Project Cost
 HEPA Filters	5/1/2023	12/31/2024	\$ 40,000.00
Carpet/Floor Restoration	6/1/2024	8/1/2025	\$ 75,000.00
Landscaping	6/1/2024	8/1/2024	\$ 20,000.00
Paint Supplies for Interior of Building	6/1/2024	8/1/2024	\$ 15,000.00
HVAC Units for Classrooms	6/1/2024	8/1/2026	\$ 200,000.00
Steel Doors for Classrooms	6/1/2024	8/1/2025	\$ 50,000.00
Masonry Work-East HS Gym Wall	6/1/2025	12/1/2025	\$ 175,000.00
Student Computing Devices	5/1/2023	12/31/2024	\$ 45,000.00
Fencing for Baseball Diamond	6/1/2024	12/31/2024	\$ 50,000.00
Bleachers for Elementary Gym	1/1/2024	8/1/2024	\$ 100,000.00
Flooring for Elementary Gym	1/1/2024	8/1/2024	\$ 150,000.00
Weightlifting Equipment	1/1/2024	8/1/2024	

Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking Additional sheets may be added if necessary

RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN

Budget Year 2024					
This resolution is adopted by the Board of Trustees of the School Corporation below:					
School Corporation Name:	ol Corporation Name: Union School Corporation				
County:	Randolph				
WHEREAS, A Capital Project Plan has been established; and WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Project Plan; and WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:					
Meeting Date:	9/18/2023				
Meeting Location:	8707 W US Hwy 36 Modoc, IN 47358				
THEREFORE, BE IT RESOLVED, by the Board Project Plan" this resolution, and is adopted as the Project Plan.	of Trustees that the plan entitled "2024 Capital e Board of Trustees' Plan with respect to the Capital				
BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.					
Adoption Date: 10/5/2023					
AYE	<u>NAY</u>				
Attest:	Secretary of Board of School Trustees				